

# **COUNCIL AGENDA**

Meeting to be held on **Thursday 23 March 2023** at **1600 hours** Rooms 2.16/2.17, Department W.

STANDING REPORTS							
1.	Welcome, apologies and declaration of interests	N/A	N/A				
2.	Chair's update						
	TO NOTE an update from the Chair (5mins)	Oral report	Lord Clement- Jones				
3.	President and Principal's report						
	TO CONSIDER a report from the President and Principal (20mins)	QM2022/39	C Bailey				
4.	QMSU President's report						
	TO CONSIDER a report from the QMSU President and the minutes of the MoA Review Panel (10mins)	QM2022/40	A Sawalha				
STRATEGIC ITEMS							
5.	Deep dive presentation						
	TO CONSIDER a deep dive presentation on faculty performance (Medicine and Dentistry) (40mins)	QM2022/41	M Caulfield				
6.	Staff survey						
	TO CONSIDER an update on action in response to the staff survey and plans for future surveys (5mins)	QM2022/42	S Ellis				
7.	Strategy KPIs and Strategic Risk Register						
	TO CONSIDER an update on Strategy KPIs and the Strategic Risk Register (10mins)	QM2022/43	C Bailey				

8.	Finance and Investment Committee

QM2022/44	I Jenkins
QM2022/45	K Kröger
QM2022/46	K Kröger
QM2022/47	K Kröger
QM2022/48	K Kröger
	QM2022/45 QM2022/46 QM2022/47

#### **ASSURANCE ITEMS**

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9.	reaching	Excellence	rramework	submission	10

CONSIDER the Teaching Excellence Framework (TEF) submission (10mins)

f) TO CONSIDER the QMSU Financial Statements

2021–22 and current financial position (5mins)

QM2022/50 S Marshall

K Kröger

QM2022/49

## 10. Compliance with Ordinance B

TO CONSIDER compliance with Ordinance B (10mins) QM2022/51 L Lester

### 11. EDI Report

TO CONSIDER the annual EDI report (10mins)

QM2022/52 A Prestage

### 12. Senate

a) TO CONSIDER the minutes of Senate (5mins)

QM2022/53 C Bailey

b) TO CONSIDER the Student Casework Annual Report (5mins)

QM2022/54 J Morgan

c) TO NOTE the Degree Outcomes Statement (5mins)

QM2022/55 J Morgan

#### 13. Audit and Risk Committee

TO NOTE the minutes of Audit and Risk Committee (5mins)

QM2022/56 P Thompson

## **COMMITTEE REPORTING AND MANAGEMENT**

### 14. Minutes of the last meeting

TO CONFIRM the minutes of the meeting held on 17 QM2022/57 Lord Clement-November 2022 (2mins) Jones

# 15. Matters arising

TO NOTE matters arising from the minutes (3mins) QM2022/58 J Morgan

## 16. Use of the Common Seal

TO NOTE documents sealed under the authority of QM2022/59 J Morgan Council (2mins)

# 17. Agenda for the next meeting

TO NOTE the draft agenda for the next meeting QM2022/60 J Morgan (2mins)