

## **COUNCIL AGENDA**

Meeting to be held on **Thursday 18 May 2023** at **1500 hours** at The Royal Society, 6–9 Carlton House Terrace, SW1Y 5AG

## **STANDING REPORTS**

| 1.              | Welcome, apologies and declaration of interests                                                                                             | N/A         | N/A                    |  |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--|--|
| 2.              | Chair's update (5mins)                                                                                                                      |             |                        |  |  |
|                 | TO NOTE an update from the Chair                                                                                                            | Oral report | Lord Clement-          |  |  |
| 3.              | President and Principal's report (20mins)                                                                                                   |             | Jones                  |  |  |
|                 | TO CONSIDER a report from the President and<br>Principal                                                                                    | QM2022/61   | C Bailey               |  |  |
| 4.              | QMSU President's report (10mins)                                                                                                            |             |                        |  |  |
|                 | TO CONSIDER a report from the QMSU President,<br>including the returning officer's election report and<br>minutes of the MoA Review Panel   | QM2022/62   | A Sawalha              |  |  |
| STRATEGIC ITEMS |                                                                                                                                             |             |                        |  |  |
| 5.              | Deep dive presentation (40mins)                                                                                                             |             |                        |  |  |
|                 | TO CONSIDER a deep dive presentation on faculty performance (Science and Engineering)                                                       | QM2022/63   | W Wang                 |  |  |
| 6.              | Knowledge Exchange Framework (15mins)                                                                                                       |             |                        |  |  |
|                 | TO CONSIDER an update on knowledge exchange and the University's KEF submission                                                             | QM2022/64   | B Butland              |  |  |
| ASSURANCE ITEMS |                                                                                                                                             |             |                        |  |  |
| 7.              | Remuneration Committee report (10mins)                                                                                                      |             |                        |  |  |
|                 | TO CONSIDER a report of the Remuneration<br>Committee meeting held on 28 March 2023 and the<br>Gender and Ethnicity Pay Gap Report for 2023 | QM2022/65   | M Tatton               |  |  |
| 8.              | Governance Committee report (10mins)                                                                                                        |             |                        |  |  |
|                 | TO CONSIDER a report of the Governance Committee meeting on 24 April 2023 and TO APPROVE proposed changes to the Ordinances                 | QM2022/66   | Lord Clement-<br>Jones |  |  |

## MEETING MANAGEMENT AND REPORTING

| 9.  | Minutes of the last meeting                                    |           |                        |
|-----|----------------------------------------------------------------|-----------|------------------------|
|     | TO CONFIRM the minutes of the meeting held on 23<br>March 2023 | QM2022/67 | Lord Clement-<br>Jones |
| 10. | Matters arising                                                |           |                        |
|     | TO NOTE matters arising from the minutes                       | QM2022/68 | J Morgan               |
| 11. | Agenda for the next meeting                                    |           |                        |
|     | TO NOTE the draft agenda for the next meeting                  | QM2022/69 | J Morgan               |